



Bib Data Sheet



**UNITED STATES DEPARTMENT OF COMMERCE
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SERIAL NUMBER 09/470,741	FILING DATE 12/20/1999 RULE -	CLASS 382	GROUP ART UNIT 2723	ATTORNEY DOCKET NO. 042390.P5700
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APPLICANTS

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ALLEN H. SIMON, CHANDLER, AZ ;
VAL G. COOK, SHINGLE SPRINGS, CA ;

** CONTINUING DATA ***** JW *None*

** FOREIGN APPLICATIONS ***** JW *None*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 02/14/2000

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance
Verified and Acknowledged	<i>[Signature]</i> <i>JW</i> Examiner's Signature Initials
STATE OR COUNTRY	CA
SHEETS DRAWING	11
TOTAL CLAIMS	34
INDEPENDENT CLAIMS	4

ADDRESS

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12400 WILSHIRE BOULEVARD
SEVENTH FLOOR
LOS ANGELES, CA 90025

TITLE

METHOD AND APPARATUS FOR PERFORMING VIDEO IMAGE DECODING

FILING FEE RECEIVED 1220	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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APPLICATION NUMBER	FILING DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCK
09/470,741	12/20/1999	382	2623	042390.P5

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CONTINUING DOMESTIC DATA***
VERIFIED

371 (NAT'L STAGE) DATA***
VERIFIED

FOREIGN APPLICATIONS***
VERIFIED

FOREIGN FILING LICENSE GRANTED 02/14/2000

Foreign priority claimed 35 USC 119 (a-d) conditions met	<input type="radio"/> yes <input type="radio"/> no <input type="radio"/> yes <input type="radio"/> no <input type="radio"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEP CLAIMS
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